

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Mormon Green Springs  
through undeveloped springs and natural channel for  
Recreation (Wildlife) and Domestic

purposes. The point of diversion of water from the source is as follows: Spring No. 1 = NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, T.22S., R.58E., from which point the NE corner of said Section 11, bears N. 10° 27' 37" E., 681.15 feet. Spring No. 2 = NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 12, T.22S., R.58E., from which point the NW corner of said Section 12, bears N. 39° 13' 33" W., 654.65 feet. Spring No. 3 = SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, T.22S., R.58E., from which point the SW corner of said Section 1, bears S. 0° 39' 08" W., 1,298.06 feet, all M.D.B.&M. situated in Clark County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date,

source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

State of Nevada, Department of Conservation and Natural  
Name of appropriator Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0226 c.f.s., but not to exceed 5.473 million gallons annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation December 2, 1909

Description of works of diversion, manner and place of use:

The springs consist of small seeps which flow into a small natural channel.  
Water is stored in small pools within the natural channel where the water is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The places of use are NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 12, The SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1, and the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 11, all in T.22S., R.58E., M.D.B.&M.

\*This certificate changes the point of diversion and manner of use of Permit 1544, Certificate 358, therefore the date of priority remains the same as Permit 1544, Certificate 358.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared Lmw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 14th day of JULY, A.D. 1982

County Records State Engineer